Introduction

"Love and compassion are necessities, not luxuries. Without them humanity cannot survive (Dalai Lama, 1992)."

Compassion is generally defined as a feeling state that one experiences in response to the suffering of themselves or others. It is usually described as a feeling of warmth accompanied by a desire to alleviate suffering (Strauss et al., 2016); therefore a compassionate action is an expression of warmth-inaction with the intent to alleviate suffering (which according to Buddhism and other religious traditions is a general condition of being human).

We suggest that although individuals are willing to offer compassion to the self and others, the types of compassionate actions, or ways compassion is offered, may vary as a function of the receivers relatedness to the giver (are we giving to a friend, stranger, or ourselves).

Method

Participants Eighty-six students from State University of New York – Potsdam.

Procedure

Participants were given a Qualtrics Survey asking them their likelihood to give compassionately to a friend, themselves, and a stranger. If they indicated any likelihood of giving we asked them to state the action and to categorize it according to Chapman's five love languages (1992).

Chapman's five love languages (1992): Material Gifts, Gifts of Service, Quality Time, Physical Touch, and Words of Affirmation

Results

3 (Receiver: Self, Friend, Stranger) x 5 (Category: Love languages) Chi-Square Test of Independence $\chi^{2}(8) = 40.45, p < .0001)$

Most offered compassionate Action

Self – Quality Time (N = 41)

expression, self care and pampering

e.g., taking a long drive, listening to music, artistic

Friend – Quality Time (N = 37) e.g., spending time together, offering support and advice

Words of Affirmation -(N = 22)

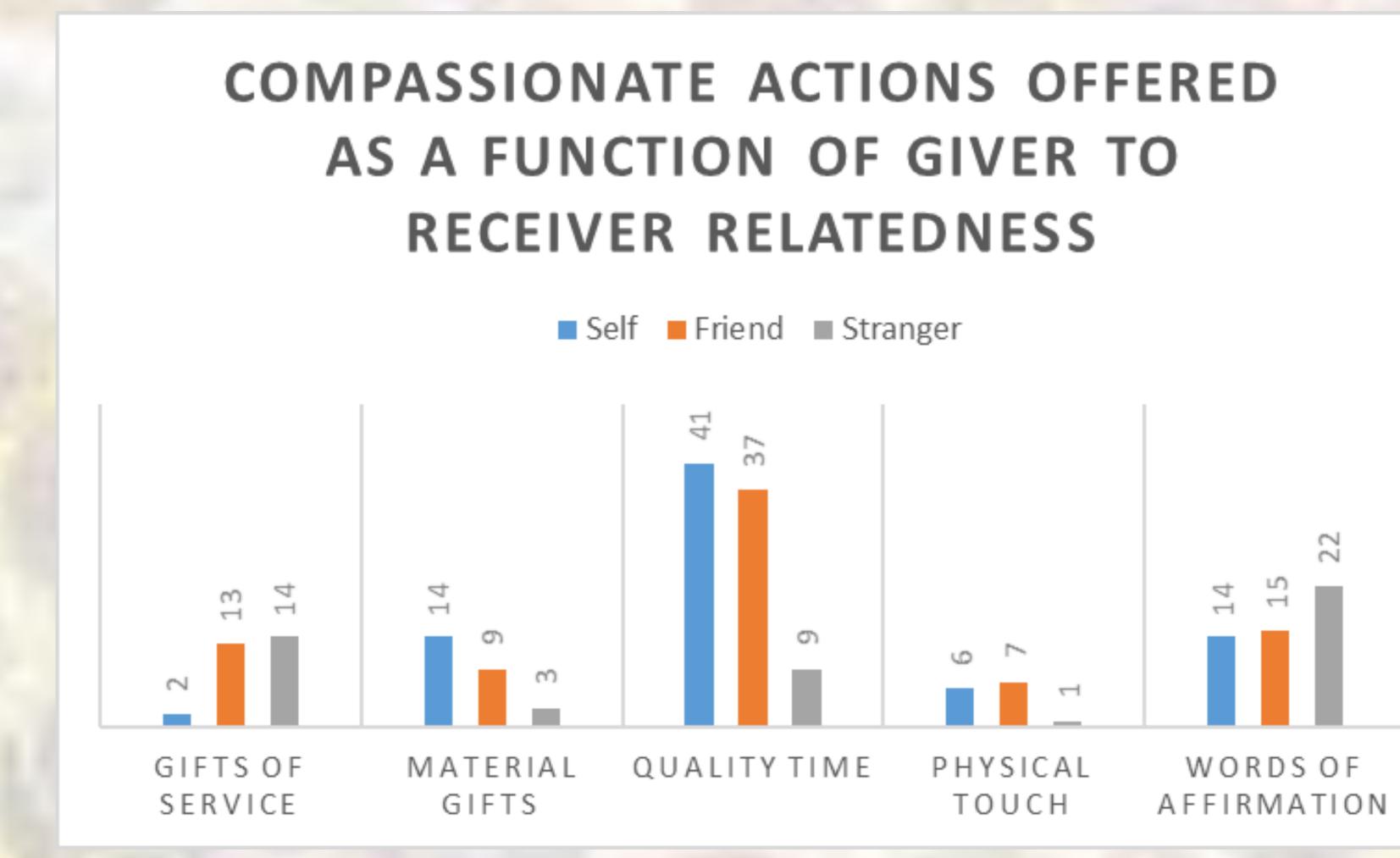
e.g., smile, compliments

Least offered compassionate actions

Self – Material Gifts (N = 3)Friend – Physical Touch (N = 7)Stranger – Physical touch (N = 1)

Compassionate Actions towards Friends, Strangers, and Ourselves: We Give Differently Elizabeth Gazcon-Chesbro, Andrea Michel, Bree Rivera, Genesis Saltos, Allets Schicker, and Jeremy Walts State University of New York - Potsdam

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Discussion

Previous work shows individual's are most likely to act compassionately towards friends than themselves and less so towards strangers. Current findings show participants also give differently depending on degree of relatedness.

Degree of Relatedness and Physical Touch Participants were least likely to offer it to strangers.

Degree of Relatedness and Words of Affirmation

were most

Words of Affirmation (compliments) and Gestures (smiles and holding doors, picking up fallen objects) often offered to strangers

These actions can be performed at a distance, whereas physical touch requires closeness These physical distances correspond to the degree of relatedness

Quality Time and Degree of Relatedness

This action was most likely to be offered to friend and to the self. The sharing of one's physical space is degree of closeness – it was only offered to friends and to the self related to Friend Quality Time actions consisted of time spent in the form of "hanging out," but also for support and advice whereas Self Quality Tine consisted of actions that may also be categorized as hedonically pleasurable (e.g., self care and pampering, drives, reading a books, and artistic endeavors) taking a long

Hedonic Pleasure vs. Eudemonic Pleasure

The combination of hedonic pleasure (concerned with in the moment pleasures) and quality time, might be at the seat of eudemonic pleasure (concerned with an individual's quality of life; their overall happiness derived from health, wellness, and fullness of experience).

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